



# **MULTI-MODAL TRANSPORTATION TASK FORCE**

---

***TUESDAY, DECEMBER 9, 2003  
ROOM 113, COUNTY CITY BUILDING  
4:00-5:30 P.M.***

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. REVIEW OF MAILED MATERIALS**
- 3. UPCOMING MEETING SCHEDULE**
- 4. PUBLIC COMMENT PERIOD (10 MIN. MAXIMUM)**
- 5. TRAVEL SURVEY RESULTS - DENNIS NUTTER,  
SIGMA GROUP**
- 6. LINCOLN'S TRANSPORTATION LEGACY - DAVID  
CARY, PLANNING DEPARTMENT**
- 7. OTHER BUSINESS**
- 8. ADJOURN**

***NEXT MEETING:  
TUESDAY, JANUARY 13, 2004 - 4:00 P.M. - 6:00 P.M.***